

AGENDA  
CITY COUNCIL MEETING  
November 22, 2022 7:00 P.M.

Pledge of Allegiance  
Invocation: Moment of Silence

Roll Call – Council, Elected Officials/SSD

1. Approve minutes:
  - a. November 8, 2022 – Regular Meeting
2. Approve agenda
3. Citizens desiring to address Council
  - a. Speaker forms available at end of Council table. If you would like to address Council, please fill out the form and submit to Council President prior to meeting.
  - b. Please stand and move to the microphone if available.
  - c. Give name and address.
  - d. Be specific on suggestions to Council or requests of Council.
  - e. Please limit your remarks to no more than five minutes.
  - f. Address your remarks to the whole Council through the President of Council.
  - g. Refrain from getting into a conversation with a member of the audience or an individual Council member during your presentation.
  - h. Following your presentation, the Council President will recognize individual Council members to ask you questions.
4. Legislation
  - a. Ordinance No. 2022-73 (2<sup>nd</sup> Reading)  
Fireworks Codified Section 567
  - b. Ordinance No. 2022-89 (2<sup>nd</sup> Reading)  
Powers Annexation
  - c. Ordinance No. 2022-92 (1<sup>st</sup> Reading)  
FY23 MARCS Grant
  - d. Ordinance No. 2022-93 (1<sup>st</sup> Reading)  
Fire Training Reimbursement Grant
  - e. Ordinance No. 2022-94 (1<sup>st</sup> Reading)  
Amending 2022 Appropriations
  - f. Ordinance No. 2022-95\* (1<sup>st</sup> Reading)  
Union Agreement IAF-AFL-CIO
  - g. Ordinance No. 2022-96\* (1<sup>st</sup> Reading)  
Union Agreement Ohio patrolman’s Benevolent Assoc.

h. Ordinance No. 2022-97\* (1<sup>st</sup> Reading)  
Union Agreement FOP-OLC

i. Resolution No. 2022-15 (1<sup>st</sup> Reading)  
Then and Now Certificate

\*needs voted onto the agenda

5. Other Business

6. Official Reports (if desired)  
a. Auditor – Brian Saterfield  
b. Treasurer – Rodney Sparks  
c. Director of Law – Thomas Palmer

7. Mayor’s Report

8. President of Council Comments

9. Adjournment

4a

**ORDINANCE NO. 2022-73**

**ENTITLED AN ORDINANCE ESTABLISHING  
SECTION 567 OF THE GALION CITY ORDINANCES  
PERTAINING TO CONSUMER GRADE  
FIREWORKS.**

WHEREAS, the Governor of Ohio recently signed H.B. 172, amending Ohio Revised Code 3743.45, effective July 1, 2022, allowing any person authorized to possess consumer grade fireworks to discharge, ignite or explode fireworks on their property, or if permitted, on another person's property on certain designated days of the year; and

WHEREAS, H.B. 172 also provides that pursuant to home rule authority, a city may choose to restrict the days and times that a person may discharge consumer grade fireworks or may impose a complete ban on the use of consumer grade fireworks; and

WHEREAS, under home rule, Ohio cities have also banned the possession of consumer grade fireworks and Council chooses to do the same; and

WHEREAS, Council finds that the possession, sale, or discharge of fireworks poses a significant danger to the public and may cause serious injuries as well as significant property damage, especially in residential and business areas; and

WHEREAS, Council finds that it is in the best interests of the public to ban the possession, sale or discharge of fireworks otherwise permitted in H.B. 172; and

WHEREAS, Council has determined that a new Section of Galion Codified Ordinances, Section 567 should be created to create this ban on the possession, sale or discharge of fireworks otherwise permitted in H.B. 172.

NOW THEREFORE, THE COUNCIL OF THE CITY OF GALION HEREBY ORDAINS

THAT:

Section 1: That Section 567 of the Galion Codified Ordinances is hereby created and adopted to read as follows:

## CHAPTER 567. CONSUMER GRADE FIREWORKS

### 567.01 DEFINITIONS

As used in this chapter:

(a) "Consumer grade fireworks" means 1.4G fireworks consistent with regulations of the United States department of transportation as expressed using the designation "division 1.4" in Title 49, Code of Federal Regulations and subject to Sections 3743.22, 3743.44, 3743.45, and 3743.451 of the Ohio Revised Code.

### 567.02 POSSESSION OF CONSUMER GRADE FIREWORKS

No person shall possess consumer grade fireworks in this Municipality or shall possess for sale or sell consumer grade fireworks in this Municipality, except a licensed manufacturer of fireworks as authorized by Ohio R.C. 3743.02 to 3743.08, a licensed wholesaler of fireworks as authorized by Ohio R.C. 3743.15 to 3743.21, an out-of-state resident as authorized by Ohio R.C. 3743.44, a resident of this State as authorized by Ohio R.C. 3743.45, or a licensed exhibitor of fireworks as authorized by Ohio R.C. 3743.50 to 3743.55 and Section 1519.02 and except as provided in Section 1519.05.

### 567.03 USE OF CONSUMER GRADE FIREWORKS

Except as provided in Section 1519.05 and except for licensed exhibitors of fireworks authorized to conduct a fireworks exhibition pursuant to Ohio R.C. 3743.50 to 3743.55 and Section 1519.02, no person shall discharge, ignite or explode any consumer grade fireworks in this Municipality.

Section 2: That this Ordinance shall be published in accordance with Ohio Revised Code Sections 731.21 and 731.22.

Section 3: This ordinance shall become effective at the earliest time allowed by law, after its passage.

\_\_\_\_\_  
ERIC WEBBER  
PRESIDENT OF COUNCIL

ATTEST:

\_\_\_\_\_  
JULIE L. BELL  
CLERK OF COUNCIL

APPROVED AS TO FORM:

\_\_\_\_\_  
THOMAS N. PALMER  
DIRECTOR OF LAW

PRESENTED TO MAYOR ON: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
THOMAS M. O'LEARY, MAYOR (Date)

ADOPTED ON FIRST READING: \_\_\_\_\_  
DATE

ADOPTED ON SECOND READING: \_\_\_\_\_  
DATE

ADOPTED ON THIRD READING: \_\_\_\_\_  
DATE

| VOTE ON FINAL READING | YEA   | NAY   |
|-----------------------|-------|-------|
| MS. AULT              | _____ | _____ |
| MR. BODKINS           | _____ | _____ |
| MS. DURBIN            | _____ | _____ |
| DR. FELLNER           | _____ | _____ |
| MS. FRANK             | _____ | _____ |
| MR. RICHART           | _____ | _____ |
| MS. ZEGER             | _____ | _____ |

**Ordinance No. 2022-73**

**Revised pages 3 and 4**

567.99 PENALTIES

(a) Any person who violates any of the provisions of this Chapter shall be deemed guilty and upon conviction thereof shall be fined in an amount not to exceed the following:

- |                               |                        |
|-------------------------------|------------------------|
| (1) First offense in 3 years  | \$100.00               |
| (2) Second offense in 3 years | \$250.00               |
| (3) Third offense in 3 years  | \$500.00               |
| (4) Fourth offense in 3 years | \$1,000.00             |
| (5) Fifth offense in 3 years  | 1st Degree Misdemeanor |

(b) Each day such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such hereunder.

(c) Any person or persons entitled to lawfully possess or who claims lawful possession of such property at the particular time involved shall each be responsible for compliance with this Chapter and each may be punished for its violation as may the person actually possessing and/or using said fireworks.

Section 2: That this Ordinance shall be published in accordance with Ohio Revised Code Sections 731.21 and 731.22.

Section 3: This ordinance shall become effective at the earliest time allowed by law, after its passage.

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ERIC WEBBER  
PRESIDENT OF COUNCIL

ATTEST:

---

JULIE L. BELL  
CLERK OF COUNCIL

APPROVED AS TO FORM:

---

THOMAS N. PALMER  
DIRECTOR OF LAW



PRESENTED TO MAYOR ON: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
THOMAS M. O'LEARY, MAYOR (Date)

ADOPTED ON FIRST READING: \_\_\_\_\_  
DATE

ADOPTED ON SECOND READING: \_\_\_\_\_  
DATE

ADOPTED ON THIRD READING: \_\_\_\_\_  
DATE

| VOTE ON FINAL READING | YEA   | NAY   |
|-----------------------|-------|-------|
| MS. AULT              | _____ | _____ |
| MR. BODKINS           | _____ | _____ |
| MS. DURBIN            | _____ | _____ |
| DR. FELLNER           | _____ | _____ |
| MS. FRANK             | _____ | _____ |
| MR. RICHART           | _____ | _____ |
| MS. ZEGER             | _____ | _____ |

4b

**ORDINANCE NO. 2022-89**

**ENTITLED AN ORDINANCE AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO EXECUTE AND FILE A PETITION WITH THE BOARD OF COUNTY COMMISSIONERS OF CRAWFORD COUNTY TO ANNEX TO THE CITY OF GALION 48.577 ACRES, MORE OR LESS, OF CITY-OWNED LAND, AND DECLARING AN EMERGENCY.**

WHEREAS, this City owns certain 48.577 acres of land, more or less, in Polk Township, Crawford County, which is adjacent to the City's corporate limits; and

WHEREAS, this land contains City-owned property and facilities known as Powers Reservoir; and

WHEREAS, in order to exercise control and law enforcement authority over the property, it must be incorporated into the City.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GALION, STATE OF OHIO:

Section 1: That the Safety-Service Director is hereby authorized and directed to sign on behalf of the City of Galion and this Council a Petition to annex the real estate more particularly described in Exhibit A, which is attached hereto and made a part hereof, and to cause such Petition to be filed with the Commissioners of Crawford County, Ohio.

Section 2: That the Director of Law, Thomas N. Palmer is hereby authorized and directed to prosecute the proceedings necessary to affect this annexation.

Section 3: That this Ordinance shall be published in accordance with applicable Ohio Law.

Section 4: That in order to preserve the public peace, health, safety and welfare of the City of Galion and its inhabitants, and for the further reason that the immediate approval of this Ordinance is necessary so that the annexation process can be completed as soon as possible, this

measure is determined to be an emergency Ordinance, and shall take effect and be in force immediately upon its adoption.

\_\_\_\_\_  
ERIC WEBBER  
PRESIDENT OF COUNCIL

ATTEST:

\_\_\_\_\_  
JULIE L. BELL  
CLERK OF COUNCIL

APPROVED AS TO FORM: \_\_\_\_\_  
THOMAS N. PALMER  
DIRECTOR OF LAW

PRESENTED TO MAYOR ON: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
THOMAS M. O'LEARY, MAYOR (Date)

ADOPTED ON FIRST READING: \_\_\_\_\_  
DATE

ADOPTED ON SECOND READING: \_\_\_\_\_  
DATE

ADOPTED ON THIRD READING: \_\_\_\_\_  
DATE

| VOTE ON FINAL READING | <u>YEA</u> | <u>NAY</u> |
|-----------------------|------------|------------|
| MS. AULT              | _____      | _____      |
| MR. BODKINS           | _____      | _____      |
| MS. DURBIN            | _____      | _____      |
| DR. FELLNER           | _____      | _____      |
| MS. FRANK             | _____      | _____      |
| MR. RICHART           | _____      | _____      |
| MS. ZEGER             | _____      | _____      |

**PETITION FOR ANNEXATION BY MUNICIPALITY FOR MUNICIPAL OWNED LAND TO THE CITY OF GALION OF 48.577 ACRES MORE OR LESS IN THE TOWNSHIP OF POLK, CRAWFORD COUNTY, OHIO**

(SECTION 709.15 O.R.C.)

TO THE BOARD OF COMMISSIONERS OF CRAWFORD COUNTY, OHIO:

Pursuant to Ohio Revised Code 709.15 and authorized by Galion City Council Ordinance No. 2022- 89 the City of Galion wishes to annex the territory hereinafter described, consisting of 48.577 acres, more or less, in the Township of Polk which area is contiguous and owned by the City of Galion do hereby pray that said territory be annexed to the City of Galion according to the statutes of the State of Ohio and that no island of unincorporated area will be created within the borders of this annexation.

A full and accurate description and plat of said territory so prayed to be annexed are both attached hereto and incorporated herein by reference and made a part hereof.

Thomas N. Palmer, City of Galion Director of Law, whose address is 301 Harding Way East, Galion, Ohio 44833 is hereby authorized and directed pursuant the aforementioned Ordinance to prosecute the proceedings necessary to effect it.

WHOEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THE SPECIAL ANNEXATION PROCEDURE SET FORTH IN SECTION 709.16, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR SAID SPECIAL ANNEXATION PROCEDURE.

NAME

DATE

ADDRESS

City of Galion

\_\_\_\_\_  
Nicole M. Ward  
Safety-Service Director

\_\_\_\_\_  
301 Harding Way East  
Galion, Ohio 44833



ENGINEERS •  
SURVEYORS

1810 E. Mansfield St.  
P.O. Box 325  
Bucyrus, Ohio 44820  
(419) 562-7757  
(419) 562-4717 fax

**LEGAL DESCRIPTION FOR THE CITY OF GALION  
TOWNSHIP OF POLK, COUNTY OF CRAWFORD  
48.577 ACRES ANNEXATION**

SITUATED IN THE STATE OF OHIO, COUNTY OF CRAWFORD, TOWNSHIP OF POLK, BEING PART OF THE NORTHEAST AND SOUTHEAST QUARTERS OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 21 WEST, CONTAINING 48.577 ACRES OF LAND CONVEYED TO THE CITY OF GALION OF RECORD IN DEED BOOK 229, PAGE 145, AND OFFICIAL RECORD 998, PAGE 2368, RECORDS REFER TO THE RECORDER'S OFFICE CRAWFORD COUNTY, OHIO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN SET AT THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER, THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER, AND A SOUTHEAST CORNER OF SAID CITY OF GALION TRACT ACQUIRED IN DEED BOOK 229, PAGE 145;

THENCE NORTH 89°21'01" WEST, A DISTANCE OF 201.96 FEET WITH THE SOUTH LINE OF SAID NORTHEAST QUARTER, THE NORTH LINE OF SAID SOUTHEAST QUARTER, AND A SOUTH LINE OF SAID CITY OF GALION TRACT, TO AN IRON PIPE FOUND;

THENCE SOUTH 00°37'50" WEST, A DISTANCE OF 650.07 FEET WITH AN EAST LINE OF SAID CITY OF GALION TRACT, TO AN IRON PIPE FOUND;

THENCE NORTH 89°20'44" WEST, A DISTANCE OF 1132.25 FEET WITH A SOUTH LINE OF SAID CITY OF GALION TRACT, TO AN IRON PIPE FOUND;

THENCE NORTH 00°40'05" EAST, A DISTANCE OF 649.98 FEET WITH A WEST LINE OF SAID CITY OF GALION TRACT, TO AN IRON PIPE FOUND ON THE CENTERLINE OF THE EAST TERMINUS OF HILLGROVE ROAD – TOWNSHIP ROAD 316 (50 FEET IN WIDTH), THE NORTH LINE OF SAID SOUTHEAST QUARTER, THE SOUTH LINE OF SAID NORTHEAST QUARTER, AND A WESTERLY CORNER OF SAID CITY OF GALION TRACT;

THENCE NORTH 00°38'59" EAST, A DISTANCE OF 89.00 FEET WITH THE EAST TERMINUS OF SAID HILLGROVE ROAD AND A WEST LINE OF SAID CITY OF GALION TRACT, TO AN IRON PIN SET;

THENCE NORTH 89°21'01" WEST, A DISTANCE OF 80.61 FEET WITH THE NORTH RIGHT-OF-WAY LINE OF SAID HILLGROVE ROAD AND A SOUTH LINE OF SAID CITY OF GALION TRACT, TO AN IRON PIN SET;

THENCE SOUTH 45°38'59" WEST, A DISTANCE OF 90.51 FEET WITH A NORTHWEST RIGHT-OF-WAY LINE OF SAID HILLGROVE ROAD AND A SOUTHEAST LINE OF SAID CITY OF GALION TRACT, TO AN IRON PIN SET;

THENCE NORTH 89°21'01" WEST, A DISTANCE OF 528.43 FEET WITH THE NORTH RIGHT-OF-WAY LINE OF SAID HILLGROVE ROAD AND A SOUTH LINE OF SAID CITY OF GALION TRACT, TO AN IRON PIN SET;

THENCE NORTH 31°06'06" WEST, A DISTANCE OF 16.64 FEET WITH A NORTHEAST RIGHT-OF-WAY LINE OF SAID HILLGROVE ROAD AND A SOUTHWEST LINE OF SAID CITY OF GALION TRACT, TO AN IRON PIN SET ON THE SOUTH RIGHT-OF-WAY LINE OF RAILROAD STREET – TOWNSHIP ROAD 226 (33 FEET IN WIDTH) AND A NORTHWEST CORNER OF SAID CITY OF GALION TRACT;

THENCE SOUTH 59°13' 10" WEST, A DISTANCE OF 75.08 FEET WITH THE SOUTH RIGHT-OF-WAY LINE OF SAID RAILROAD STREET, TO A MAG SPIKE SET ON THE CENTERLINE INTERSECTION OF HILLGROVE ROAD WITH THE SOUTH RIGHT-OF-WAY LINE OF SAID RAILROAD STREET AND THE SOUTH LINE OF SAID NORTHEAST QUARTER;

THENCE NORTH 89°21'01" WEST, A DISTANCE OF 63.28 FEET WITH THE SOUTH LINE OF SAID NORTHEAST QUARTER, PASSING A SURVEY NAIL FOUND AT 31.64 FEET, TO A RAILROAD SPIKE FOUND ON THE NORTH RIGHT-OF-WAY LINE OF SAID RAILROAD STREET AND A SOUTH LINE OF A TRACT CONVEYED TO NEW YORK CENTRAL LINES, LLC., OF RECORD IN DEED BOOK 481, PAGE 001;

THENCE NORTH 59°13'10" EAST, A DISTANCE OF 2515.98 FEET WITH THE NORTH RIGHT-OF-WAY LINE OF SAID RAILROAD STREET, A NORTH LINE OF SAID CITY OF GALION TRACT, AND A SOUTH LINE OF SAID NEW YORK CENTRAL LINES TRACT, PASSING AN IRON PIN FOUND AT 2275.97 FEET, TO AN IRON PIN SET ON THE EAST LINE OF SAID NORTHEAST QUARTER;

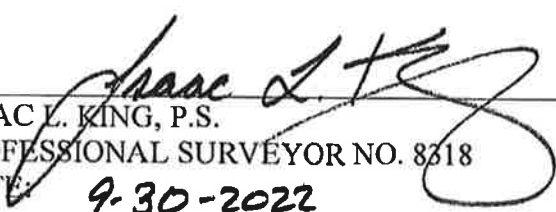
THENCE SOUTH 00°49'11" WEST, A DISTANCE OF 1311.99 FEET WITH THE EAST LINE OF SAID NORTHEAST QUARTER AND AN EAST LINE OF SAID CITY OF GALION TRACTS, PASSING AN IRON PIN SET AT 38.78 FEET, AN IRON PIPE FOUND AT 240.02 FEET, AND AN IRON PIN FOUND AT 254.22 FEET, TO THE IRON PIN SET AT THE POINT OF BEGINNING, CONTAINING 48.577 ACRES OF LAND, OF WHICH 31.684 ACRES ARE IN THE NORTHEAST QUARTER AND 16.893 ACRES ARE IN THE SOUTHEAST QUARTER, MORE OR LESS.

THE ABOVE DESCRIPTION WAS BASED ON A SURVEY PREPARED BY MAKEEVER AND ASSOCIATES, INC. UNDER THE DIRECT SUPERVISION OF ISAAC L. KING, P.S. PROFESSIONAL SURVEYOR NUMBER 8318, IN SEPTEMBER, 2022, AND IS SUBJECT TO ALL HIGHWAYS, EASEMENTS, AND RESTRICTIONS OF RECORD.

ALL BEARINGS SHOWN HEREIN ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM, NORTH ZONE, (NAD 83 2011).

ALL IRON PINS SET ARE 5/8" O.D. X 30" LONG REINFORCING RODS WITH YELLOW PLASTIC CAPS STAMPED "MAKEEVER AND ASSOC." UNLESS OTHERWISE NOTED.

PRIOR DEED REFERENCE: DEED BOOK 229, PAGES 145  
OFFICIAL RECORD 998, PAGE 2368  
OFFICIAL RECORD 951, PAGE 2513.

  
ISAAC L. KING, P.S.  
PROFESSIONAL SURVEYOR NO. 8318  
DATE: 9-30-2022





4c

**ORDINANCE NO. 2022-92**

**ENTITLED AN ORDINANCE AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO APPLY FOR AND ACCEPT AN OHIO DEPARTMENT OF COMMERCE, DIVISION OF STATE FIRE MARSHAL FY 2023 MULTI-AGENCY RADIO COMMUNICATION SYSTEM (MARCS) GRANT, AND DECLARING AN EMERGENCY.**

WHEREAS, the Ohio Department of Commerce, Division of State Fire Marshall has announced FY 2023 grant funding for the purchase of a Multi-Agency Radio Communication System (MARCS) Equipment; and

WHEREAS, the City of Galion would like to apply to receive funding to cover the user fees for the MARCS.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GALION, STATE OF OHIO:

Section 1: That the Safety-Service Director be, and he is hereby, authorized to apply for and to execute any and all documents as are necessary to accept 100% grant funding through the FY 2023 Multi-Agency Radio Communications System (MARCS) program from the Ohio Department of Commerce, Division of State Fire Marshal, in the amount of \$4,200.00 with the same to be used for the user fees associated with our current MARCS.

Section 2: That this Ordinance shall be published in accordance with Ohio law.

Section 3: That in order to preserve the public peace, health, safety and welfare of the City of Galion and its inhabitants, and in order to authorize the Safety-Service Director to sign all documents necessary to apply for and accept the grant funds in a timely manner, this measure is determined to be an emergency measure and shall take effect at the earliest time allowed by law after its passage.

\_\_\_\_\_  
ERIC WEBBER  
PRESIDENT OF COUNCIL

ATTEST:

\_\_\_\_\_  
JULIE L. BELL  
CLERK OF COUNCIL

APPROVED AS TO FORM:

\_\_\_\_\_  
THOMAS N. PALMER  
DIRECTOR OF LAW

PRESENTED TO MAYOR ON: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
THOMAS M. O'LEARY, MAYOR (Date)

ADOPTED ON FIRST READING: \_\_\_\_\_  
DATE

ADOPTED ON SECOND READING: \_\_\_\_\_  
DATE

ADOPTED ON THIRD READING: \_\_\_\_\_  
DATE

| VOTE ON FINAL READING | <u>YEA</u> | <u>NAY</u> |
|-----------------------|------------|------------|
| MS. AULT              | _____      | _____      |
| MR. BODKINS           | _____      | _____      |
| MS. DURBIN            | _____      | _____      |
| DR. FELLNER           | _____      | _____      |
| MS. FRANK             | _____      | _____      |
| MR. RICHART           | _____      | _____      |
| MS. ZEGER             | _____      | _____      |

4d

**ORDINANCE NO. 2022-93**

**ENTITLED AN ORDINANCE AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO APPLY FOR AND ACCEPT AN OHIO DEPARTMENT OF COMMERCE, DIVISION OF STATE FIRE MARSHALL FIRE DEPARTMENT TRAINING REIMBURSEMENT GRANT, AND DECLARING AN EMERGENCY.**

WHEREAS, the Ohio Department of Commerce, Division of State Fire Marshall has made grand funding for reimbursement of Fire Department training; and

WHEREAS, the City of Galion would like to apply to receive reimbursement in the amount of One Thousand Five Hundred Fifty and no/100 Dollars (\$1,550.00) for a fire academy training.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GALION, STATE OF OHIO:

Section 1: That the Safety-Service Director be, and he is hereby, authorized to apply for and to execute any and all documents as are necessary to accept 100% grant funding through Fire Department Training Reimbursement Grant program from the Ohio Department of Commerce, Division of State Fire Marshal, in the amount of \$1,550.00 for Fire Academy training.

Section 2: That this Ordinance shall be published in accordance with Ohio law.

Section 3: That in order to preserve the public peace, health, safety and welfare of the City of Galion and its inhabitants, and in order to authorize the Safety-Service Director to sign all documents necessary to apply for and accept the grant funds in a timely manner, this measure is determined to be an emergency measure and shall take effect at the earliest time allowed by law after its passage.

---

ERIC WEBBER  
PRESIDENT OF COUNCIL

ATTEST:

\_\_\_\_\_  
JULIE L. BELL  
CLERK OF COUNCIL

APPROVED AS TO FORM:

\_\_\_\_\_  
THOMAS N. PALMER  
DIRECTOR OF LAW

PRESENTED TO MAYOR ON: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
THOMAS M. O'LEARY, MAYOR (Date)

ADOPTED ON FIRST READING: \_\_\_\_\_  
DATE

ADOPTED ON SECOND READING: \_\_\_\_\_  
DATE

ADOPTED ON THIRD READING: \_\_\_\_\_  
DATE

| VOTE ON FINAL READING | <u>YEA</u> | <u>NAY</u> |
|-----------------------|------------|------------|
| MS. AULT              | _____      | _____      |
| MR. BODKINS           | _____      | _____      |
| MS. DURBIN            | _____      | _____      |
| DR. FELLNER           | _____      | _____      |
| MS. FRANK             | _____      | _____      |
| MR. RICHART           | _____      | _____      |
| MS. ZEGER             | _____      | _____      |

4e

**ORDINANCE NO. 2022-94**

**ENTITLED AN ORDINANCE AMENDING ORDINANCE NO. 2021-114  
(PERMANENT 2022 APPROPRIATIONS) BY TRANSFERRING FUNDS  
IN THE GENERAL FUND AND DECLARING AN EMERGENCY.**

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF GALION, STATE OF OHIO:

Section 1: That Ordinance No. 2021-114 (Permanent 2022 Appropriations) passed December 14, 2021 and amended by Ordinance No. 2022-3 passed on January 11, 2022, be, and the same is hereby amended as delineated in the following sections:

Section 2: That One Thousand, Nine Hundred Ninety-Seven and 00/100 Dollars (\$1,997.00) be transferred from 101-1010-52333 General Fund – Police Department – Contractual Services – Registration & Training to 101-1010-52436 General Fund – Police Department – Materials and Supplies – Fuel-Gasoline/Diesel/Aviation.

Section 3: That Two Thousand, Thirty-Five and 00/100 Dollars (\$2,035.00) be transferred from 101-1010-52317 General Fund – Security of Persons & Property – Police Department – Contractual Services – Other Technical Services to 101-1010-52502 General Fund – Security of Persons & Property – Police Department – Capital Outlay – Furniture/Equipment.

Section 4: That this Ordinance shall be published in accordance with applicable Ohio Law.

Section 5: That in order to preserve the public peace, health, safety and welfare of the City of Galion and its inhabitants, and in order to make the appropriation adjustments in the Permanent 2022 appropriations without delay to meet pending obligations, this measure is determined to be an emergency Ordinance and shall take effect at the earliest time allowed by law after its passage.

\_\_\_\_\_  
ERIC WEBBER  
PRESIDENT OF COUNCIL

ATTEST:

\_\_\_\_\_  
JULIE L. BELL  
CLERK OF COUNCIL



APPROVED AS TO FORM:

\_\_\_\_\_  
THOMAS N. PALMER  
DIRECTOR OF LAW

PRESENTED TO MAYOR ON: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
THOMAS M. O'LEARY, MAYOR (Date)

ADOPTED ON FIRST READING: \_\_\_\_\_  
DATE

ADOPTED ON SECOND READING: \_\_\_\_\_  
DATE

ADOPTED ON THIRD READING: \_\_\_\_\_  
DATE

| VOTE ON FINAL READING | <u>YEA</u> | <u>NAY</u> |
|-----------------------|------------|------------|
| MS. AULT              | _____      | _____      |
| MR. BODKINS           | _____      | _____      |
| MS. DURBIN            | _____      | _____      |
| DR. FELLNER           | _____      | _____      |
| MS. FRANK             | _____      | _____      |
| MR. RICHART           | _____      | _____      |
| MS. ZEGER             | _____      | _____      |

4f

**ORDINANCE NO. 2022-95**

**ENTITLED AN ORDINANCE APPROVING THE TENTATIVE AGREEMENT BETWEEN THE CITY OF GALION AND LOCAL NO. 435 OF THE INTERNATIONAL ASSOCIATION OF FIREFIGHTERS, AFL-CIO AND AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO EXECUTE SAID AGREEMENT ON BEHALF OF THE CITY.**

WHEREAS, Ohio Revised Code Chapter 4117 establishes collective bargaining procedures for public employers and public employees; and

WHEREAS, pursuant to provisions of Ohio Revised Code Chapter 4117, it is the desire of this Council, the legislative body, that it approve the tentative agreement reached by the parties referenced above is approved by the legislative body.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GALION, STATE OF OHIO:

SECTION 1: That the tentative agreement reached by the parties referenced above is hereby deemed approved by the legislative body; and

SECTION 2: That the Safety-Service Director and its authorized representative are authorized to execute the attached collective bargaining agreement on behalf of the employer.

SECTION 3: That this Ordinance be published in accordance with applicable Ohio law.

---

ERIC WEBBER  
PRESIDENT OF COUNCIL

ATTEST:

\_\_\_\_\_  
JULIE L. BELL  
CLERK OF COUNCIL

APPROVED AS TO FORM:

\_\_\_\_\_  
THOMAS N. PALMER  
DIRECTOR OF LAW

PRESENTED TO MAYOR ON: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
THOMAS M. O'LEARY, MAYOR (Date)

ADOPTED ON FIRST READING: \_\_\_\_\_  
DATE

ADOPTED ON SECOND READING: \_\_\_\_\_  
DATE

ADOPTED ON THIRD READING: \_\_\_\_\_  
DATE

| VOTE ON FINAL READING | <u>YEA</u> | <u>NAY</u> |
|-----------------------|------------|------------|
| MS. AULT              | _____      | _____      |
| MR. BODKINS           | _____      | _____      |
| MS. DURBIN            | _____      | _____      |
| DR. FELLNER           | _____      | _____      |
| MS. FRANK             | _____      | _____      |
| MR. RICHART           | _____      | _____      |
| MS. ZEGER             | _____      | _____      |

4g

**ORDINANCE NO. 2022-96**

**ENTITLED AN ORDINANCE APPROVING THE TENTATIVE AGREEMENT BETWEEN THE CITY OF GALION AND THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION AND AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO EXECUTE SAID AGREEMENT ON BEHALF OF THE CITY.**

WHEREAS, Ohio Revised Code Chapter 4117 establishes collective bargaining procedures for public employers and public employees; and

WHEREAS, pursuant to provisions of Ohio Revised Code Chapter 4117, it is the desire of this Council that the tentative agreement reached by the parties referenced above is approved by the legislative body.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GALION, STATE OF OHIO:

SECTION 1: That the tentative agreement reached by the parties referenced above is hereby deemed approved by the legislative body; and

SECTION 2: That the Safety-Service Director and its authorized representative are authorized to execute the attached collective bargaining agreement on behalf of the employer.

SECTION 3: That this Ordinance be published in accordance with applicable Ohio law.

---

ERIC WEBBER  
PRESIDENT OF COUNCIL

ATTEST:

\_\_\_\_\_  
JULIE L. BELL  
CLERK OF COUNCIL

APPROVED AS TO FORM:

\_\_\_\_\_  
THOMAS N. PALMER  
DIRECTOR OF LAW

PRESENTED TO MAYOR ON: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
THOMAS M. O'LEARY, MAYOR (Date)

ADOPTED ON FIRST READING: \_\_\_\_\_  
DATE

ADOPTED ON SECOND READING: \_\_\_\_\_  
DATE

ADOPTED ON THIRD READING: \_\_\_\_\_  
DATE

| VOTE ON FINAL READING | <u>YEA</u> | <u>NAY</u> |
|-----------------------|------------|------------|
| MS. AULT              | _____      | _____      |
| MR. BODKINS           | _____      | _____      |
| MS. DURBIN            | _____      | _____      |
| DR. FELLNER           | _____      | _____      |
| MS. FRANK             | _____      | _____      |
| MR. RICHART           | _____      | _____      |
| MS. ZEGER             | _____      | _____      |

4h



**ORDINANCE NO. 2022-97**

**ENTITLED AN ORDINANCE APPROVING THE TENTATIVE AGREEMENT BETWEEN THE CITY OF GALION AND THE FRATERNAL ORDER OF POLICE, OHIO LABOR COUNCIL, INC. AND AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO EXECUTE SAID AGREEMENT ON BEHALF OF THE CITY.**

WHEREAS, Ohio Revised Code Chapter 4117 establishes collective bargaining procedures for public employers and public employees; and

WHEREAS, pursuant to provisions of Ohio Revised Code Chapter 4117, it is the desire of this Council that the tentative agreement reached by the parties referenced above is approved by the legislative body.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GALION, STATE OF OHIO:

SECTION 1: That the tentative agreement reached by the parties referenced above is hereby deemed approved by the legislative body; and

SECTION 2: That the Safety-Service Director and its authorized representative are authorized to execute the attached collective bargaining agreement on behalf of the employer.

SECTION 3: That this Ordinance be published in accordance with applicable Ohio law.

---

ERIC WEBBER  
PRESIDENT OF COUNCIL

ATTEST:

\_\_\_\_\_  
JULIE L. BELL  
CLERK OF COUNCIL

APPROVED AS TO FORM:

\_\_\_\_\_  
THOMAS N. PALMER  
DIRECTOR OF LAW

PRESENTED TO MAYOR ON: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
THOMAS M. O'LEARY, MAYOR (Date)

ADOPTED ON FIRST READING: \_\_\_\_\_  
DATE

ADOPTED ON SECOND READING: \_\_\_\_\_  
DATE

ADOPTED ON THIRD READING: \_\_\_\_\_  
DATE

| VOTE ON FINAL READING | <u>YEA</u> | <u>NAY</u> |
|-----------------------|------------|------------|
| MS. AULT              | _____      | _____      |
| MR. BODKINS           | _____      | _____      |
| MS. DURBIN            | _____      | _____      |
| DR. FELLNER           | _____      | _____      |
| MS. FRANK             | _____      | _____      |
| MR. RICHART           | _____      | _____      |
| MS. ZEGER             | _____      | _____      |



**RESOLUTION NO. 2022-15**

**ENTITLED A RESOLUTION APPROVING AND RATIFYING THE PRIOR ACTS OF THE DEPARTMENT HEADS AND SAFETY-SERVICE DIRECTOR AND APPROVING A "THEN AND NOW" CERTIFICATE FOR SAID EXPENDITURE, AND DECLARING AN EMERGENCY.**

WHEREAS, in accordance with O.R.C. Section 5705.41, purchase orders are to be obtained before any contract, agreement, obligation, payment or expenditure is made by any City Department, and

WHEREAS, in instances where a contract or agreement is signed or an obligation, payment, or expenditure is incurred before the purchase order is issued or when an open purchase order has been accidentally closed prematurely, a THEN AND NOW Certificate must be obtained.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GALION, OF CRAWFORD COUNTY, STATE OF OHIO:**

Section 1: That the expenditure of \$3,128.45 for bacteria testing supplies to Idexx Distribution, Inc. is hereby approved and such prior act without a purchase order is hereby ratified.

Section 2: That the "Then and Now" Certificate is hereby approved for the above expenditure.

Section 3: That this Resolution shall be published in accordance with Ohio Revised Code Sections 731.21 and 731.22.

Section 4: This Resolution is hereby declared to be an emergency measure necessary in order to pay City obligations, and to preserve the public peace, health, safety, and welfare of the City; and shall take at the earliest time allowed by law, after its passage.

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ERIC WEBBER  
PRESIDENT OF COUNCIL

ATTEST:

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JULIE L. BELL  
CLERK OF COUNCIL

APPROVED AS TO FORM: \_\_\_\_\_  
THOMAS N. PALMER  
LAW DIRECTOR

PRESENTED TO MAYOR ON: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
THOMAS M. O'LEARY, MAYOR (Date)

ADOPTED ON FIRST READING: \_\_\_\_\_  
DATE

ADOPTED ON SECOND READING: \_\_\_\_\_  
DATE

ADOPTED ON THIRD READING: \_\_\_\_\_  
DATE

| VOTE ON FINAL READING | <u>YEA</u> | <u>NAY</u> |
|-----------------------|------------|------------|
| MS. AULT              | _____      | _____      |
| MR. BODKINS           | _____      | _____      |
| MS. DURBIN            | _____      | _____      |
| DR. FELLNER           | _____      | _____      |
| MS. FRANK             | _____      | _____      |
| MR. RICHART           | _____      | _____      |
| MS. ZEGER             | _____      | _____      |